

# **Agenda**

## **Bulls Gap Board of Mayor and Aldermen**

### **Regular Meeting**

**March 16th, 2026 4 p.m.**

#### **Call to Order**

#### **Pledge/Prayer**

#### **Minutes 2/16/26**

#### **Approval of Minutes 2/16/2026; amendment to 1/19/26 minutes**

#### **Period of Public Comment**

#### **Communications:**

- A. February 2026 Financial Report,
- B. Update from Pete Shipley, Friends of the Park, etc

#### **Old Business**

- A. Second reading of Ordinance 02-16-26-01
- B. Discussion about tile in front of David Jinks
- C. Nancy Grubb to revisit discussion about traffic on Sycamore
- D. Daniel Jackson revisit safety grant, employee benefits and storage at park

#### **New Business**

- A. Discussion regarding choosing McGill and Associates for consultants on the Infrastructure Planning Grant
- B. Discussion regarding the remaining \$40,000 grant for the Archie Campbell House and concrete estimate for area by parking
- C. Discussion about opening a new bank account with debit card at Apex bank with minimal deposit
- D. First Reading of Ordinance 03-16-26-01 amending the FY 25-26 Budget
- E. Other
- F. Adjournment