

# **Agenda**

## **Bulls Gap Board of Mayor and Aldermen**

### **Regular Meeting**

**February 16th, 2026 4 p.m.**

#### **Call to Order**

#### **Pledge/Prayer**

#### **Minutes 1/19/2026**

#### **Approval of Minutes 01/19/2026**

#### **Period of Public Comment**

#### **Communications:**

- A. January 2026 Financial Report,
- B. Update from Pete Shipley, Friends of the Park, etc.
- C. Dillon Parker to address Board on the delinquent sewer balance with Mosheim.

#### **Old Business.**

#### **New Business**

- A. Discussion regarding Dillon Parker having the authority to join the Holston Connect Meeting on 3/14/26.
- B. Discussion regarding the remaining \$40,000 grant for the Archie Campbell House.
- C. Discussion about the possible sale of Bulls Gap squad car.
- D. First Reading of Ordinance 02-16-26-01 adopting 2021 International Building Codes as well as related codes, recommended by our building inspector, to comply with current State requirements.
- E. Resolution 02-16-26-01 adopting MTAS Records Retention Schedules.
- F. Resolution 02-16-26-02 Regarding Retention and Destruction of Meeting Recordings.
- G. Resolution authorizing City of Bulls Gap to participate in Public Entity Partners Safety matching grant.
- H. Other
- I. Adjournment